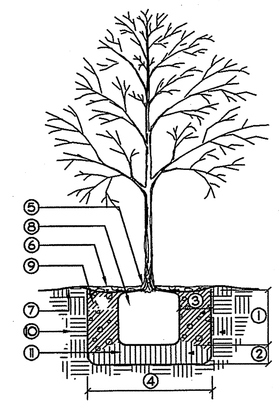
PLANTING NOTES

1. SEE SPECIFICATIONS FOR ITEMS NOT COVERED ON THESE PLANS.
2. CONTRACTOR SHALL SUPPLY PLANT MATERIAL IN QUANTITIES INDICATED IN THE INDIVIDUAL CALL-OUTS ON THE PLANTING PLANS. THE QUANTITIES INDICATED IN THE PLANT LIST MAY BE INCORRECT AND SHALL NOT BE USED TO DETERMINE FINAL PLANT QUANTITIES.
3. ALL PLANT MATERIAL IS TO BE SUPPLIED BY THE LANDSCAPE CONTRACTOR.
4. THE LANDSCAPE ARCHITECT SHALL RETAIN THE OPTION TO TAG BOXED TREE MATERIAL AT A WHOLESALE NURSERY OF HIS CHOICE AFTER THE BID HAS BEEN AWARDED.
5. PLANTS SHALL BE SUBJECT TO INSPECTION AND APPROVAL OF THE LANDSCAPE ARCHITECT UPON DELIVERY TO THE SITE.
6. PLANT MATERIAL LOCATIONS ON THE PLANTING PLAN ARE APPROXIMATE AND SHALL BE ADJUSTED AS DIRECTED BY THE LANDSCAPE ARCHITECT.
7. ALL GROUND COVERS SHALL BE WELL ESTABLISHED ROOTED PLANT MATERIAL IN FLATS OR POTS.
8. BUDS AND BLOOMS ON ALL PLANTS MUST BE PROTECTED AT ALL TIMES, INCLUDING TRANSPORTATION AND INSTALLATION.
9. STAKE AND/OR GUY ALL TREES AS DIRECTED IN DETAILS HEREON.
10. TREES AND SHRUBS SHALL BE SHAPED AND PRUNED DURING THE 60-DAY MAINTENANCE PERIOD AS DIRECTED BY THE LANDSCAPE ARCHITECT.
11. THE CONTRACTOR SHALL GUARANTEE SHRUBS, GROUND COVERS AND PERENNIALS FOR A PERIOD OF SIX MONTHS AND TREES FOR ONE YEAR FROM DATE OF FINAL ACCEPTANCE.
12. ALL VINES SHALL BE REMOVED FROM STAKES AND ATTACHED TO WALLS, FENCES, COLUMNS, ETC., AS DIRECTED BY LANDSCAPE ARCHITECT. VERIFY PRIOR TO INSTALLATION.
13. ALL VINES WHOSE SYMBOLS ARE SHOWN INSIDE BUILDINGS OR YARDS ARE TO BE PLANTED IN ADJACENT PLANTING AREAS.
14. THE CONTRACTOR SHALL PROTECT AND MAINTAIN EXISTING TREES TO REMAIN AS SHOW ON PLANS.
15. PROTECT AND MAINTAIN ALL EXISTING VINES ON ANY WALLS WHICH ARE TO REMAIN.

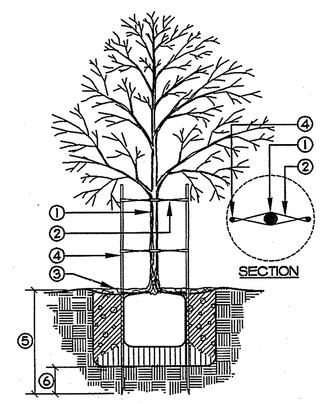


LEGEND:

LEGEND:

1. ROOTBALL DEPTH
2. 1/2 ROOTBALL DEPTH FOR TREES 15 GAL. TO 24" BOX FOR TREES 36" AND LARGER THIS DISTANCE SHALL BE 12".
3. 1/2 ROOTBALL WIDTH
4. 2 TIMES THE ROOTBALL WIDTH
5. CROWN OF PLANT TO BE PLANTED 1" ABOVE FINISH GRADE - TO ALLOW FOR SETTLING.
6. 2" DEEP WATERING BASIN WITH MULCH ON TOP REMOVE PRIOR TO HYDROSEEDING IF IN TURF.
7. FINISH GRADE
8. ROOTBALL
9. PREPARED BACKFILL MIX - SEE SPECS.
10. NATIVE EARTH
11. PREPARED BACKFILL MIX - COMPACTED TO AVOID SETTLING - SEE SPECS.

TREE PLANTING

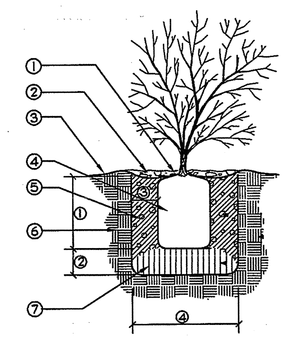


SECTION

LEGEND:

1. TREE TRUNK
2. 2 - WONDER TREE TIES
   MODEL # W-46
   MFG BY WONDER TREE TIES, INC.
   (800) 310-2510
   WRAP WIRE AROUND OUTSIDE OF STAKE AND SECURE TO STAKE W/ 3/4" STAPLES OR 8d NAILS
3. FINISH GRADE
4. LODGEPOLE PINE STAKE 2" DIAMETER MINIMUM STAKE OUTSIDE OF ROOTBALL
   * 5 GAL. - 8" LODGEPOLE
   * 15 GAL. - 10" LODGEPOLE
   * 24" BOX - 12' LODGEPOLE
   * 36" BOX - 12' LODGEPOLE
   ALL TREES LARGER THAN 36" BOX SHALL BE GUYED - SEE APPROPRIATE DETAIL.
5. 3'-0" MINIMUM
6. 12" MINIMUM

DOUBLE STAKING OF TREE WITH STANDARD TRUNK



SECTION

LEGEND:

1. CROWN OF PLANT TO BE PLANTED 1/2" ABOVE FINISH GRADE - TO AVOID SETTLING.
2. 2" DEEP WATERING BASIN WITH MULCH ON TOP - SEE SPECS.
3. FINISH GRADE
4. ROOTBALL
5. PREPARED BACKFILL MIX - SEE SPECS.
6. NATIVE EARTH
7. PREPARED BACKFILL MIX - COMPACTED TO AVOID SETTLING - SEE SPECS.

DIMENSION LEGEND

1. ROOTBALL
2. 1/2 ROOTBALL DEPTH
3. 1/2 ROOTBALL WIDTH
4. 2 TIMES ROOTBALL WIDTH

SHRUB PLANTING

DECOMPOSED GRANITE PAVING

SADDLEBACK COLLEGE

gkkworks
2355 Main Street Suite 220
Irvine | CA 92614
949 250 1500
949 955 2708 fax

Architect Seal

LICENSED ARCHITECT
MATTHEW S. GREINER
C-27137
10-31-08
REGISTERED
STATE OF CALIFORNIA

Consultant and Seal

FONG HART SCHNEIDER + PARTNERS
Landscape Architecture . Planning . Urban Design
830 W. 16th Street, A2
Costa Mesa, California
92627-4337
Tel: 949 645 9444
Fax: 949 645 1505

REGISTERED LANDSCAPE ARCHITECT
DAVID E. SCHNEIDER
No. 3367
REN. 3-31-07
STATE OF CALIFORNIA

Agency Approval

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APPL. # 04-109129
AC. NW FLS. EV SS. TB
DATE MAY 07 2008

No.	Date	Revision/Issue
	11/01/07	DSA Submittal #1

Project Name

JAMES B. UTT MEMORIAL LEARNING RESOURCE CENTER RENOVATION

28000 Marguerite Parkway
Mission Viejo, California 92692

Checked By | Drawn By

Sheet Title

LANDSCAPE PLANTING DETAILS

L-3.02

Project Number: 04-111
Scale: NONE

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