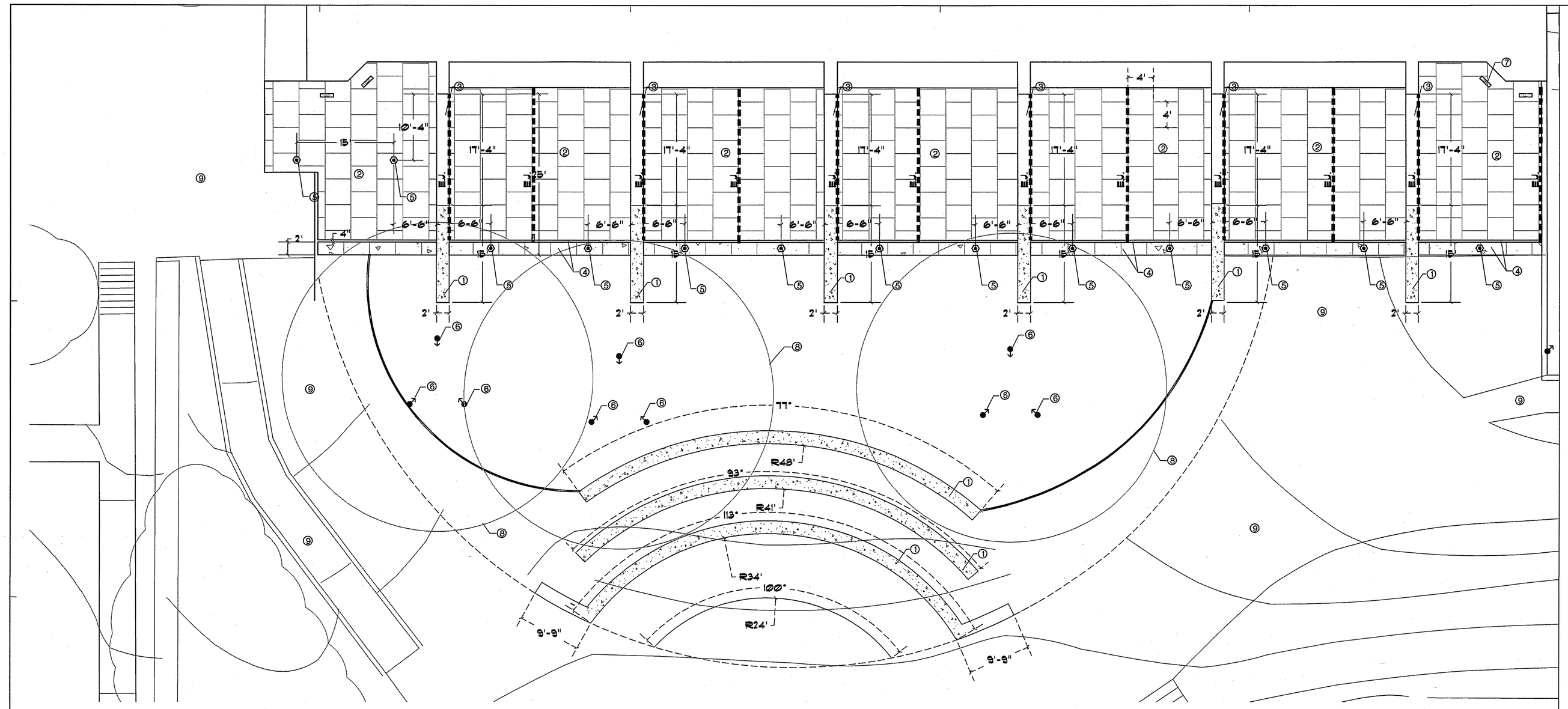
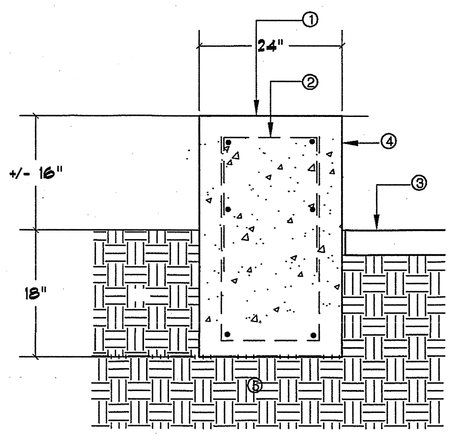


LANDSCAPE LOWER LEVEL PLAN

04111_SP_NV.dwg
SCALE: 1/8"=1'-0"

GENERAL NOTES

1. 24" WIDE POURED IN PLACE CONCRETE WALL. ARCHITECTURAL FINISH TO MATCH WALLS
2. CAST IN PLACE CONCRETE PAVING WITH SAWCUT JOINTS. FINISH WR GRACE TOPCAST #3.
3. CAST IN PLACE CONCRETE PAVING BAND ALIGNED WITH COULMN WITH SAWCUT JOINTS. FINISH WR GRACE TOPCAST #3.
4. CAST IN PLACE CONCRETE BAND AND TRENCH DRAIN WITH SAWCUT JOINTS. FINISH WR GRACE TOPCAST #3. SEE CIVIL DRAWINGS FOR TRENCH DRAIN DETAIL
5. BOLLARD LIGHT FIXTURE SEE LIGHTING PLANS FOR MODEL NUMBER
6. LANDSCAPE UP LIGHTS SEE LIGHTING PLANS FOR MODEL NUMBER
7. BUILDING UP LIGHTS CAST IN CONCRETE PAVING SEE LIGHTING PLANS FOR MODEL NUMBER
8. EXISTING FICUS TREES PROTECT IN PLACE
9. EXISTING PAVEMENT



1. 24" WIDE POURED IN PLACE CONCRETE WALL. ARCHITECTURAL FINISH TO MATCH WALLS
2. #4 REBAR VERTICAL AT 18" ON CENTER WITH #4 REBAR HORIZONTAL TOP, BOTTOM, AND MID BAR. BAR SPCAING SHALL NOT EXCEED 18" ON CENTER. REBAR SHALL BE 3" CLEAR.
3. DECOMPSED GRANITE PAVING 2 INCHES THICK
4. SAWCUT VERT. & HORIZ. JOINTS 1/2" DEEP IN FACE OF SEATWALL AT 6' ON CENTER MAX. SPACE SAWCUTS EVENLY IN OVERALL WALL
5. COMPACTED SUBGRADE

1 CAST IN PLACE CONCRETE SEATWALL 16" HIGH

SCALE: 1" = 1'-0"

SADDLEBACK COLLEGE

gkkworks
2355 Main Street Suite 220
Irvine | CA 92614
949 250 1500
949 955 2708 fax

Architect Seal

LICENSED ARCHITECT MATTHEW S. GREINER C-27137 10-31-09 RENEWAL DATE STATE OF CALIFORNIA

Consultant and Seal

FONG HART SCHNEIDER + PARTNERS
Landscape Architecture . Planning . Urban Design
930 W. 16th Street, A2
Costa Mesa, California
92627-4337
Tel: 949 645 9444
Fax: 949 645 1925

REGISTERED LANDSCAPE ARCHITECT DAVID E. SCHNEIDER No. 3367 REN. 3-31-07 STATE OF CALIFORNIA

Agency Approval

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APPL. # 04-109129
AC. SW FLS EN SS TB
DATE MAY 07 2008

No.	Date	Revision/Issue
	11/01/07	DSA Submittal #1

Project Name

JAMES B. UTT MEMORIAL LEARNING RESOURCE CENTER RENOVATION

28000 Marguerite Parkway
Mission Viejo, California 92692

Checked By | Drawn By

Sheet Title

LANDSCAPE LOWER LEVEL PLAN

L-1.03

Project Number: 04-111
Scale: PER PLAN/DETAIL

© 2008 gkkworks, All Rights Reserved
NO PART OF THE CONTENTS OF THIS DOCUMENT MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS WITHOUT THE WRITTEN PERMISSION OF GKKWORKS.

T:\ds-saddleback\fhsp\cds\sheets\fhsp-abc-L103.dwg 03/31/2008

DR31777-51697 P1 S2 - R C CONSTRUCTION SERVICES - PG 010 OF 235 (P1 S2) 1 SET.TIF - 2/3/2010 - 15:34